



**SEKHUKHUNE**  
District Municipality

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**PUBLIC NOTICE: SK-8/2/1-244/2022/2023**

IN TERMS OF SEKHUKHUNE DISTRICT MUNICIPALITY SUPPLY CHAIN MANAGEMENT POLICY, QUOTATIONS ARE HEREBY INVITED FROM ELIGIBLE AND INTERESTED COMPANIES, CONSORTIUM OR JOINT VENTURES WITHIN SEKHUKHUNE DISTRICT REGION TO APPOINT SERVICE PROVIDER TO SUPPLY AND DELIVER 7.5KW CONTROL PANELS, SUBMERSIBLE PUMPS AND MOTORS FOR MASEVEN AND MATIMATJATJI FOR MAPODILE DEPOT WITHIN FETAKGOMO-TUBATSE LOCAL MUNICIPALITY.

ITEM	DESCRIPTION	QUANTITY
1.	<b>PUMP SPECIFICATIONS</b>	
1.1	7.5 kw three phase 4" submersible pump 100m sleeve with head between 120mm and 210m	2
2	<b>MOTOR SPECIFICATIONS</b>	
2.2	5.5 kw three phase submersible motors of 380 Or 400 volts	2
3	<b>CONTROL PANEL SPECIFICATIONS</b>	
3.3	5.5kw electric control panel fully and ready to be used, HP= 5.5	2
4	Mx1 scotch cast	2

Fully Completed quotation documents, Priced, and initialed each page must be placed in a sealed envelope and marked **(Request for quotations-Supply and delivery of 5.5kw control panels, submersible pump and motors for Maseven and Matimatjatji for village for Mapodile depot within Fetakgomo-Tubatse Local Municipality)** deposited in a tender box 3 at Groblersdal Fire Station by no later than 11h00 on 12 June 2023. No compulsory briefing session will be held. For further information, contact **Voster Masemola** of SCM at 013 262 7656 **Mashele Floyd** IWS 013 262 7300

*Please note:*

*The following returnable documents are compulsory and will lead to disqualification if not attached.*

- Tax Compliance Status Pin/Tax Clearance Certificate
- Valid Copy of Company Registration documents
- Original Certified ID copies of Directors (Not older than 3 months)

where the Company or Director is registered in a rural area where the rates are not paid, please attach proof from Local Authority and affidavit under oath indicating that there are no municipal rates payable.

- MBD 4, MBD 8, MBD 9 and MBD 6.1 forms must be signed and attached with quotation
- CSD Summary Report
- Any alterations must be signed. ((NB: not initialed)
- Telegraphic, facsimile, e-mailed, Copy and telex bids will be not accepted.
- No late bids will be accepted.

#### **Evaluation Criteria**

- A preferential points system shall apply whereby the points will be allocated in accordance with the Preferential procurement Regulations of 2022, where 80 points will be allocated in respect of price and 20 points in respect of preference points claimed for attainment of other specified goals summarized as follows:

<b>HDI SPECIFIC GOALS</b>	<b>POINTS</b>
HDI (Blacks, Indians and Coloureds)	12
Woman-Ownership of more than 50%	2
Disability ownership of more than 50%(Physically impaired)	2
Youth	2
Locality	2
<b>Total</b>	<b>20</b>

  
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**Ms. RAMPEDI MN**  
**ACTING MUNICIPAL MANAGER**

01/06/2023  
**Date**